

10996

A us moriendi.

Here begynneth a lytell treatysle
þe compyled, and called
A us moriendi/that is to saye
the crachte to dye, for the
helth of manes soule.



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Hyan art yf lykelyhode shal
dye than is moste necessarye
to haue a spcyall frende: the
whiche wyl herteleye helpe
and praye for hym / and ther
with councayle the sycke / for the wele of his
soule / and more ouer to se that al other so do
aboute hym / or elles quyckely for to make
hym departe. Than is to be remembred the
great benefaytes of god done for hym vnto
the tyme / & spcyally of the passyon of our
Lorde / and than is to be reddc some story of
sayntes / or the. viii. Psalms with the letas
ny / or our Lady psalter i parte or hole with
other. And euer the pimage of the crucyfype
is to be had in his syght with other. And ho
ly Water is oft tymes to be caste vpon and
aboute hym for a boydynge of euyll spyp
tes / the whiche tha be full redy to take theyr
auantage of the soule yf they maye. And
than and euer make hym crye for mercye &
grace and for the helpe of oure blyssed lady
and of other sayntes in whom afore he had
a synguler trust and loue / and there vpon
to make his prayers yf he maye.

TWhan deth cometh or any greuous pay
nes or other great syckenies / than prayer or
devocyon asswageth / wherfore it is wyl

Dom for one to praye afore any syghting
me / and also whan one may i his syghting
ys he wyl not be deceyued.

Cho he is happy and mayc be glad / that
in such a tymc of most nedē hath a saythful
frende and that wyl saye besyde the / pray-
ers afore reherced and cause oþer to saye de-
voutly in remembraunce of the charyte of
Iesu chryste and of his passyon / and for to
haue the rather his mercy and helspe thie Pa-
ter noster and thie Aues with a credo: and
therwith to exhorte hym by a preest / or for
nedē by another i the maner as it foloweth.

Brother or sister remembre well that
god sayth by his Prophete & Euāges
sayt. Blyssed be tho that dye & departe
in our lorde / that is to say / from the woorlde
and his pleasures and dye in the true sayth
of the churche & repentaunce for his synnes.
Syr ye haue great cause to be glad for to de-
parte from this wretched woorlde and vaise
of all myserye / & thynke that ye medes must
departe / and desyre heartely to be with Iesu
chryste our maker / redemer / lorde god for he
shall gyue to you nowe your encrytaunce
that he dyd byc for you with his precyous
passion & blode / therfore this tymc of your

A partyng shall be better to you than the
tyme of your byrthe / for nowe all syckenes
is orde / & trouble shall departe nowe from
you for euer. Therfore be not agreued with
your syckenes / & take it not w^t grutchyng
but take it rather w^t all gladnes.

CHe at all tymes that ye be stable in your
sayth / & byleue and saye your Credo yf that
ye may / or elles desyre another hertely to do
it for you / here afore vs openly. And arm
you w^t the sygne of the Croſſe / as a cry
ſten man for your defēce agaynst yo^r ghost
ly enemyes / in the whiche dōynge god w^tylle
be greatly pleased / and the rather take you
for one of his folke by protecyon and grace
and ay his chylde of saluacyon . Haue euer
a good & true byleue / and no thynge maye
be impossible vnto you. And euer be ware
that ye fal not in dyspayre / for that greatly
w^tolle displease god / & can not be remedied.
And remembre the synnes that was done a
fore tyme / shall never hurte you as to dam/
pnacyon / yf they please you not nowe and
that ye be sorry for them. **C**Saynt Jerome
sayth / yf one shuld take his syckenes / or his
deth w^t grutchyng it is a token that he so
w^tch not god suffycyently / all is ryght wyse
that we suffre. Desyre w^t saynt Austyn

of our Lord here to be cōfūtēd with trybutiōn
and to be brenned with spaknes and se-
tōde/so they maye be sauēd here after fore-
uer. Nowe make your selfe and besory that
ye haue ben so vñkynde to please/et to repe
his comāndementis and presume not as of
your selfe any goodnesse/and say with all
mekenes thus. Good lord Ihesu cryste I
knowlege that I haue synned grettouslyte
by thy gracie/ I wyl gladdly amendeme yf
I shuld syue haue mercy nowe of me for thy
bitter passyon. Than aske hym these quicke
one folowynge afore his deth.

BE ye glad that ye shall dye in christen
Bylēuc. Let hym answere / ye knowle
yf ye haue not so well lyued as ye
shulde / ye haue wyl to amende yf that ye
shulde lyue lyc / bylēue ye that Ihesu cryste
goddes sonne of heuen was boine of the blys
sed myryng Matye/ye / bylēue ye also that
Ihesu cryste dyed upon the crosse to bye mil-
nes soule on good frydaye/ye / do ye thanke
goddes sonne /ye.

Bylēue ye that ye may not be sauēd but by
his passyon et deth/ye / as longe as the soule
in is your bodye / thanke god of this deth / et
haue a sure trust by it and his passyon to be

saued / & conceyld hym to say yf that he may
these wordes folowynge of great vertue.

I put chrystes passyon betwyxte me &
myne euyl werkes / and betwyxte
me and his wrathe . Nowde lord god
be mercysfull to me a synner . The peace of
our lord Jesu chryste and the vertue of his
passyon with the sygne of the holy crosse
& the vndefoyled byrgynyte of the blyssed
Mary his mother / and the blyssyng of all
sanctes and the proteccyon of all holy an-
gelles with the helpe & prayer of al sanctes
be betwyx me and al myn enemyes now
and in the houre of my deth & deparcyng .

Also these betses folowynge be of great
vertue in the tyme of deth / and to be sayde
of the spcke yf he may or of another for hym
Dicitur isti domine vincula mea / tibi sacrific-
abo hostiam laudis : et nomen domini innotabo .
Deus propitius esto mihi peccatorum .
Domine iesu christe ego cognosco me graui-
ter peccasse et libenter volo me emendare
per gratiam tuam .
Miserere mei deus propter amaram passio-
nem tuam .
Domine iesu redemisti nos i sanguine tuo :

Laus fit tibi pro amara passione tua.
Largue clarum Despete quo dito nusq; de-
cidat sed premium morti sacre perennis in-
stet gloria.

Also to our lady.

Maria plena gratie mater misericordie tu-
nos ab hoste protege et hora mortis suscipe.

And at last.

In manus tuas domine comendo spiritum
meum. cc.

In nomine patris et filii et spiritus sancti.
Amen.

Here foloweth a shorte and swete reme-
dye of the sacrament of the awter or
that it be receyued of the sycke person
or any other afor theyr comynge.



Elcome blyssed Iesu my
lorde god and sauour to
whom is appropried all
mercy and pyte. Remede
good lord / hoolde frayle
my nature and substance
is / and haue mercy et pyte on me great syns
met after thy great mercyes / and for thy byt-
ter passyon / for I knowledge et blyue sayth
fullly as a christen chylde of thynge / that thou

Here in fountaine of bryde is the fountaine my bryde
god that of thy goodness cam downe from
heuen and was borne it toke the nature of
the blyssed Virgin Mary / and dyed for me
and rose the thridde daye and after ascended
yn to heuen / & thereroyngeth with the father
and the holy ghost all sayntes for euer immor
tall / the whiche for our great helth frayle
and darkly transgressyon hast ordeyned this
thy blyssed body in this wyse to be taken of
me & of other wyllynge to be sauad. I know
well that I am feire unworhy to be calld
thy chylde or seruaunt / for the great mul
titude of my synnes / how be it thou mayst
make me ryght full & able / the which onely
offynders hast made great sayntes i heuen.
By thy great powdwr & myghte / graunt me
nowde to take the meekly in all fere and in
waylynge for my synnes and with spyrte
small gladnesse. Come nowde good lorde in
to my herte and cleane it all of synne / ente
in to my soule & make it hole / and therwith
sanctifye me within and without / & be my
defence for body and soule wondrynge / put
wynges abyde all myn enemyes fere fro the
presence of thy powdwr / that I whom so defens
ed by the / may haue a free and safe passage
to the kyngdomme of heuen. I gyf witness theryn

Armo.

B.I.F.

Wher he doth delyver unto hym / And by his command
Hew / But hew hym to hymme agaynste hym selfe
Wherome of mordre hymselfe / And so dyvernes
In hymme wylle not abyse / Suches onynges he
Methath hym poysonous / Not assayle hym not
For thy good it is thalke suches onynges inde
Plyet and gyve amesse / And do yow de best
After they poyson / That god the mother maye
Wythen they fates / And the founte bothe
To godnesse. Amen.

Chere after foloweth the priuynage
Ordeyned of Humblete.


Offre thy syghe to thine warden
And shew the meidness behynd
Thy herte and body. Nowhere
The state of hym he spake to
Almounde / It fel that thy bodes
Besette wouldest / And reasoneable. Nowhere
Give not thynges for to bewyse / But to seke
Sadnessse. Nowhere / In almounde / Nowhere
Give stille and lepe / Scysenes combe recourey
De that on fader entente hadde. To be no man
Grape / Welle the comynge / Tylle the hyspe
Wher hath ysed / In almyghty / A myghty man
God / Ynke / The middest / Dyleft of all other land
For yow onces thy selfe.

tableto anytyme comynge before by deffal
The thridde confessyon shalbe syntone and
shal be in good contryeroyal to obay shynge
Chayre paynence in chayre of syntone / or chayre
paynes and trouble. Item 100
The fourth propole betwix them selffynge for shyn
mynfere falleing Item 100
The fyfth owne wryll forfakte it lantfallowe
in no tyme lewden. Item 100
And euer kepe the from syntone / for fere off
Syntone abouthead on shynge Item 100

The. viii. degrees of obedycence. Item 100
The fyfth thereto dothur to obey in dedill of
thy souerayne without gryfynge. Item 100
The secundde is to mynster to do what so
neyther of the tyme neyther of thy dedill
wro be done. Item 100
The thylde / is to be gladd and cheyfull in
thy herte to do such dedill in dedill wro
out any compulsion scryvynge asþþe al þis
by complydene. Item 100
The. iii. to be quicke in þyng dedile doyng
leuyng and other occupacione for þat tyme
out of thy maner of exense. Item 100
The. v. is to do suche thynges whiche
þy mifher and powder thynges þat þy
wombe shal be great. Item 100

Atmo.

6.iii.

